

Our Saviour Lutheran Church

The Parsonage, 65 Furzehall Avenue, Fareham, PO16 8UD
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Eighth Sunday after Trinity **17 July 2016**

Hymns: *In Christ Alone* (bulletin); 745; 575; 700

Catechism Reading

- P** What does such baptising with water indicate?
- C** **It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity for ever.**
- P** Where is this written?
- C** **St Paul writes in Romans chapter six: “We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.”**

In Our Prayers

Members

Ron; Frank; Žina

Family of members

Debbie (health); Diana (old age); Alex, Sarah & family; Roly (dementia); Jane (mental health); John (health); Philip (health); Rita Anniss (health); Claire Anniss (health); Joan Fast (lung cancer); Doug (heart operation) & Myra

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Jim Ferguson (stroke); Gus & Mae (health); Claire & Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Bob Waters (cancer); Janet (cancer); Graham (cancer); Sally (health); Gina & family; Tim (health); Richard (mental health);

Katie (depression); Lynette Wiebusch (Alzheimer's)

Local Community

Caroline Deans (cancer) Leanne (health); Karen (depression); Karlton (depression); Tina (depression)

ELCE

Redeemer Lutheran Church, Pr. Samiec; Pr. Edge (health); Trevor Cooper (recovering from operation); Wendy Nicolson (cancer); baby Christian Graham (cancer)

The Church of God

Independent Evangelical Lutheran Church of Germany; Catholic Parish of Fareham and Portchester; Lutherans in Africa, Pr. James May; Somali Christian Mission, Mohamed Gurhan

Volunteer Rota

Today: Music: Calvin—Sunday School: Diane & ??—Teas: Dot

Next week: Music: Barbara—Sunday School: Carol & ??—Teas: Sarah & Michelle

In Christ Alone

Stuart Townend (1963–)

Keith Getty (1974–)



1 In Christ a - lone my hope is found, He is my
2. In Christ a - lone!— who took on flesh, Full-ness of
3. There in the ground His bo - dy lay, Light of the
4. No guilt in life, no fear in death, This is the



light, my strength, my song; This Cor - ner-stone, this so - lid
God in help - less babe! This gift of love and right-eous-
world by dark - ness slain: Then burst-ing forth in glo - rious
power of Christ in me; From life's first cry to fi - nal



Ground, Firm through the fier - cest drought and
ness, Scorned by the ones He came to
Day Up from the grave He rose a -
breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, When fears are
save: Till on that cross as Je - sus died, The wrath of
gain! And as He stands in vic - to - ry Sin's curse has
ny. No power of hell, no scheme of man, Can ev - er



stilled, when striv-ings cease! My Com-fort-er, my all in
God was sa - tis - fied— For eve - ry sin on Him was
lost its grip on me, For I am His and He is
pluck me from His hand; Till He re-turms or calls me



All, Here in the love of Christ I stand.
laid; Here in the death of Christ I live.
mine— Bought with the pre - cious blood of Christ.
home, Here in the power of Christ I'll stand!

A READING FROM THE BOOK OF CONCORD
FORMULA OF CONCORD: EPITOME
THE SUMMARY CONTENT, RULE AND NORM

2. Right after the time of the apostles, and even while they were still living, false teachers and heretics arose. Therefore, *symbols* (i.e., brief, concise confessions) were written against the heretics in the Early Church. These symbols were regarded as the unanimous, universal Christian faith and confession of the orthodox and true Church. They are the Apostles' Creed, the Nicene Creed, and the Athanasian Creed. We pledge ourselves to these symbols, and in this way we reject all heresies and teachings that have been introduced into God's Church against them.

3. However, schisms in matters of faith have also happened in our time. Therefore, we regard as the unanimous consensus and declaration of our Christian faith and confession—especially against the papacy and its false worship, idolatry, superstition, and against other sects—the first, unaltered Augsburg Confession. It is the symbol of our time, and it was delivered to the Emperor, Charles V, at Augsburg in the year 1530 in the great Diet. We hold to this confession along with its Apology and the Articles composed at Smalcald in the year 1537, which the chief theologians signed at that time.

Such matters also concern the laity and the salvation of their souls. Therefore, we also confess Dr. Luther's Small and Large Catechisms as they are included in Luther's works. They are "the layman's Bible" because everything necessary for a Christian to know for salvation is included in them, which is handled more extensively in the Holy Scriptures.

As announced above, all teachings are to be conformed in this way. What is contrary to these confessions is to be rejected and condemned, as opposed to the unanimous declaration of our faith.

In this way the distinction between the Holy Scriptures of the Old and of the New Testament and all other writings is preserved. The Holy Scriptures alone remain the judge, rule, and norm. According to them—as the only touchstone—all teachings shall and must be discerned and judged to see whether they are good or evil, right or wrong.

The other symbols and writings mentioned above are not judges like the Holy Scriptures. They are only a testimony and declaration of the faith. They show how the Holy Scriptures have been understood and explained in regard to controversial articles in God's Church by those living at that time.

Paragraphs 3–8

DATES FOR YOUR DIARIES

Today	6 pm	Youth Club
Wed	10.30 am	Pastor's Drop-in (The Hub)
Thu	10 am	Bible study (Parsonage)— <i>NB the earlier time!</i>
Sun	10.30 am	Divine Service (2 Southmead Road, Fareham, PO15 5JX)
	3 pm	Bible Study at Oxford Mission
	4.30 pm	Divine Service at Oxford Mission

This Month

27 Jul	2 pm	Devotion at Willow Tree Lodge & Merry Hall
28 Jul	10.30 am	Bible study (The Parsonage)
31 Jul	10.30 am	Morning Service (Scout Hall)
6 Aug	5.30 pm	Saturday Supper (Scout Hall)
7 Aug	10.30 am	Morning Service (Scout Hall)— <i>Special Offering for Overseas Missions</i>
14 Aug	10.30 am	Morning Service (Scout Hall)
	4.30 pm	Service at Brighton Mission— <i>To be confirmed!</i>
21 Aug	10.30 am	Divine Service (Scout Hall)
28 Aug	10.30 am	Divine Service (Scout Hall)— <i>Ladies' Guild Mites</i>
	3 pm	Bible Study at Oxford Mission
	4.30 pm	Divine Service at Oxford Mission

Daily Readings:

Sun:	1 Samuel 1:1–20 Galatians 5:1–26 <i>Apology of the Augsburg Confession II (I):23–34</i>
Mon:	1 Sam 1:21–2:17 Gal 6:1–18 <i>Ap II (I):35–51</i>
Tue:	1 Sam 2:18–36 Acts 15:22–41 <i>Ap III, IV (II):1–11</i>
Wed:	1 Sam 3:1–21 Acts 16:1–22 <i>Ap IV (II):12–21</i>
Thu:	1 Sam 4:1–22 Acts 17:1–34 Acts 16:23–40 <i>Ap IV (II):22–35</i>
Fri:	1 Sam 5:1–6:3, 10–16 Acts 18:1–11, 23–28 <i>Ap IV (II):36–47</i>
Sat:	1 Sam 6:19–7:17 Acts 19:23–21:14 Acts 19:1–22 <i>Ap IV (II):48–60</i>
Sun:	1 Sam 8:1–22 Acts 21:15–36 <i>Ap IV (II):61–74</i>

Pastoral Care during the Pastor's Leave

During the Pastor's annual leave, the Elder will be responsible for the conduct of the services. He may also be available for home or hospital visits.

Mike Covington: 01329 319305

In case of pastoral emergencies, please contact **Pr. Joh Ehlers:**

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