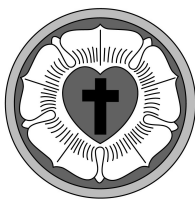


Our Saviour Lutheran Church



**Eighteenth Sunday after Trinity
19 October 2014**

Welcome!

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

The Offering

Members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. *Visitors should not feel obliged in any way to contribute to the offering plate.*

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church after the prayers.

Please don't worry if your child won't sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

Thank you for honouring our beliefs.

Hymns: 564, 708, 621, 824

Catechism

P The Lord's Prayer, the Second Petition

C **Thy kingdom come.**

P What does this mean?

C **The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**

P How does God's kingdom come?

C **God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

Introit (*Ps. 122:1, 6, 8–9; antiphon: Ecclus. 36:16–17a*)



A Give peace, O Lord, to those who | wait for You: *
and let Your prophets be proved | faithful.
Hear the prayer of Your | servants, *
according to the blessing of Aaron upon
Your | people.

C **I was glad when they | said to me, ***
“Let us go to the house | of the LORD!”

A Pray for the peace of Jer- | usalem! *
“May they be secure who | love you!

C **For my brothers and com- | panions' sake ***
I will say, “Peace be with- | in you!”

A For the sake of the house of the | LORD our God, *
I will | seek your good.

C ❖ **Glory be to the Father and | to the Son ***
and to the Holy | Spirit,
as it was in the be- | ginning, *
is now, and will be forever. | Amen.

A Give peace, O Lord, to those who | wait for You: *
and let Your prophets be proved | faithful.

C **Hear the prayer of Your | servants, ***
according to the blessing of Aaron upon
Your | people.

Collect of the Day

O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—Deuteronomy 10:12–21

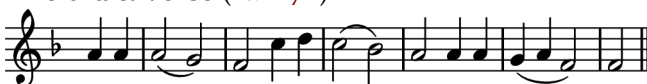
Gradual (*Ps. 122:1, 7*)

A I was glad when they | said to me, *
“Let us go to the house | of the LORD!”

C **Peace be with- | in your walls ***
and security within your | towers!”

Epistle Reading—1 Corinthians 1: 4–9

Alleluia & Verse (*Ps. 117:1*)



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Praise the LORD, all na - tions!*

Extol him, all peo - ples!*

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Gospel Reading—Matthew 22:34–46

IN OUR PRAYERS

Members

Ron; Frank; Averil (operation tomorrow); John

Family of members

Diana (old age); Alex, Sarah & family; Roly (dementia); Matthew (kidney injury); family of †Doris

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Mary (health); Gus and Mae (health); Claire and Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Karen & Phil (depression); Rob (depression); Bob Waters (cancer); Ronnie (cancer); Sally (health); Leanne (health); Bonnie & family of Ray & Doreen; Gina & family; Mick (heart procedure)

ELCE

Ipswich & Oxford Lutheran Missions; pastors not holding a call (Prs. Cowan & Fry); Coleman family (bereavement); Wendy Nicolson (cancer); Pr. McNally

The Church of God

Lutheran Church—Missouri Synod; SS Peter & Paul CofE; Lutherans in Africa, Pr. James May; Somali Christian Mission, Mohamed Gurhan; Pr. Roger Jones (stroke)

A READING FROM THE BOOK OF CONCORD

AUGSBURG CONFESSION

ARTICLE III: THE SON OF GOD

Our churches teach that the Word, that is, the Son of God, assumed the human nature in the womb of the Blessed Virgin Mary. So there are two natures—the divine and the human—inseparably joined in one person. There is one Christ, true God and true man, who was born of the Virgin Mary, truly suffered, was crucified, died, and was buried. He did this to reconcile the Father to us and to be a sacrifice, not only for original guilt, but also for all actual sins of mankind.

He also descended into hell, and truly rose again on the third day. Afterwards, He ascended into heaven to sit at the right hand of the Father. There He forever reigns and has dominion over all creatures. He sanctifies those who believe in Him, by sending the Holy Spirit into their hearts to rule, comfort, and make them alive. He defends them against the devil and the power of sin.

The same Christ will openly come again to judge the living and the dead, and so forth, according to the Apostles' Creed.

Paragraph 1–6

DATES FOR YOUR DIARIES**This Week**

Today	6 pm	Youth Club
Tue	8.45 am	Matins (St. Francis)
Wed	10.30 am	Pastor's Surgery at the Hub
	2 pm	Devotion at Willow Tree Lodge & Merry Hall
	7 pm	Vespers with sermon: St. James of Jerusalem
Thu	8.45 am	Matins (St. Francis)
	3.15 pm	Drama Club at Orchard Lea
	7.30 pm	Bible study at the Parsonage
Fri	8.45 am	Matins (St. Francis)
	3 pm	Bible study at Brighton Mission
Sun	10.30 am	Divine Service
		<i>After the service, please allow time to set up the holiday club.</i>
	5 pm	Pastor at Oxford Mission

This Month

27–29 Oct		Holiday Club
29 Oct		<i>No Vespers</i>
30–31 Oct		<i>No Matins or Bible study</i>
31 Oct	7.30 pm	Reformation Festival (Luther Tyndale, Kentish Town)

Further ahead

1 Nov	5.30 pm	Fireworks night (Scout Hall)
2 Nov	12.15 pm	Voters' Assembly (Scout Hall)
4–5 Nov		Barnes Conference
6 Nov	7.30 pm	Licensing of Fr. Roger Jackson at SS Peter & Paul— <i>no Bible study</i>
8 Nov	All day	LWLGB workshop (Cambridge)
9 Nov	11 am	Remembrance Sunday Divine Service (N.B. service time)
7 Dec	4.30 pm	Finnish Carol Service (SS P&P)
20 Dec	6 pm	Carol Service (St. Francis)

Daily Readings:

Sun:	Deuteronomy 18:1–22	Mattew 14:22–36	<i>Apology of the Augsburg Confession XXII (X): 1–8</i>
Mon:	Deut 19:1–20	Matt 15:1–20	<i>Ap XXII (X): 9–17</i>
Tue:	Deut 20:1–20	Matt 15:21–39	<i>Ap XXIII (XI): 1–6</i>
Wed:	Deut 21:1–23	Matt 16:1–12	<i>Ap XXIII (XI): 7–17</i>
Thu:	Deut 24:10–25:10	Matt 16:13–28	<i>Ap XXIII (XI): 18–27</i>
Fri:	Deut 25:17–26:19	Matt 17:1–13	<i>Ap XXIII (XI): 28–39</i>
Sat:	Deut 27:1–26	Matt 17:14–27	<i>Ap XXIII (XI): 40–49</i>
Sun:	Deut 28:1–22	Matt 18:1–20	<i>Ap XXIII (XI): 50–59</i>

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