

Our Saviour Lutheran Church



Sixteenth Sunday after Trinity
5 October 2014

Welcome!

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

The Offering

Members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. *Visitors should not feel obliged in any way to contribute to the offering plate.*

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church after the prayers.

Please don't worry if your child won't sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

Thank you for honouring our beliefs.

Hymns: 758

Catechism

P The Lord's Prayer, the First Petition

C **Hallowed be Thy name.**

P What does this mean?

C **God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.**

P How is God's name kept holy?

C **God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!**

Introit (*Ps. 86:1, 7, 12, 13; antiphon: Ps. 86:3, 5*)



A Be gracious to | me, O Lord,*
for to you do I cry | all the day.
For you, O Lord, are good and for- | giving,*
abounding in steadfast love to all who call
up- | on you.

C **Incline your ear, O LORD, and | answer me,*
for I am poor and | needy.**

A In the day of my trouble I call up- | on you,*
for you | answer me.

C **I give thanks to you, O Lord my God, with | my
whole heart,*
and I will glorify your name for- | ever.**

A For great is your steadfast | love towards me;*
you have delivered my soul from the
depths | of Sheol.

C **Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

A Be gracious to | me, O Lord,*
for to you do I cry | all the day.

C **For you, O Lord, are good and for- | giving,*
abounding in steadfast love to all who call
up- | on you.**

Collect of the Day

O Lord, we pray that Your grace may always go before and follow after us, that we may continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—1 Kings 17:17–24

Gradual (*Ps. 102:15–16*)

A Nations will fear the name | of the LORD,*
and all the kings of the earth will fear
your | glory.

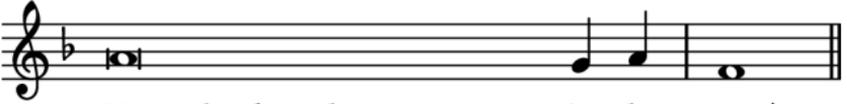
C **For the LORD builds up | Zion;*
he appears in his | glory.**

Epistle Reading—Ephesians 3:13–21

Alleluia & Verse (*Ps. 115:11*)



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



You who fear the LORD, trust in the LORD!*



He is their help and their shield.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Gospel Reading—Luke 7:11–17

IN OUR PRAYERS

Members

Ron; Frank; Averil; Carol F.; John

Family of members

Diana (old age); Alex, Sarah & family; Doris (old age); Roly (dementia); Matthew (kidney injury)

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Mary (health); Gus and Mae (health); Claire and Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Karen & Phil (depression); Rob (depression); Debra (depression); Bob Waters (cancer); Ronnie (cancer); Sally (health); Leanne (health); Bonnie & family of Ray & Doreen; Gina & family

ELCE

Good Shepherd Lutheran Church Pr. Samiec; St. Andrew's and St. Paul's Lutheran Churches, Pr. Stilve; new office-holders in ELCE; Coleman family (bereavement); Lizani Bessel (recovering from operation); Christa Jeynes (broken hip); Jean Quirk (health); Pr. McNally & Pr. Fry (health)

The Church of God

Lutheran Church of Guatemala; Fareham Community Church; Lutherans in Africa, Pr. James May; Pr. Roger Jones (stroke)

A READING FROM THE BOOK OF CONCORD

LARGE CATECHISM

PART IV: BAPTISM

Lastly, we must also know what Baptism signifies and why God has ordained just this outward sign and ceremony for the Sacrament by which we are first received into the Christian Church. The act or ceremony is this: we are sunk under the water, which passes over us, and afterwards are drawn out again. These two parts, (a) to be sunk under the water and (b) drawn out again, signify Baptism's power and work. It is nothing other than putting to death the old Adam and affecting the new man's resurrection after that (Romans 6:4–46). Both of these things must take place in us all our lives. So a truly Christian life is nothing other than a daily Baptism, once begun and ever to be continued. For this must be done without ceasing, that we always keep purging away whatever belongs to the old Adam. Then what belongs to the new man may come forth. But what is the old man? It is what is born in human beings

from Adam: anger, hate, envy, unchastity, stinginess, laziness, arrogance—yes unbelief. The old man is infected with all vices and has by nature nothing good in him (Romans 7:18). Now, when we have come into Christ's kingdom (John 3:5), these things must daily decrease. The longer we live the more we become gentle, patient, meek, and ever turn away from unbelief, greed, hatred, envy, and arrogance. Paragraph 64-67

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DATES FOR YOUR DIARIES		
This Week		
Tue	8.45 am	Matins (St. Francis)
Wed	10.30 am	Pastor's Surgery at the Hub
	2 pm	Devotion at Kiln Lodge & Hunters Lodge
	7 pm	Vespers
Thu	8.45 am	Matins (St. Francis)
	3.15 pm	Drama Club at Orchard Lea
	7.30 pm	Bible study at the Parsonage
Fri	8.45 am	Matins (St. Francis)
Sun	10.30 am	Divine Service with Baptism of Laura Ely
	4.30 pm	Service at Brighton Mission
This Month		
14 Oct		Pester-a-Pastor in Eastleigh
22 Oct	2 pm	Devotion at Willow Tree Lodge & Merry Hall
	7 pm	Vespers with sermon: St. James of Jerusalem
24 Oct	3pm	Bible study at Brighton Mission
26 Oct	5 pm	Pastor at Oxford Mission
27-29 Oct		Holiday Club
29 Oct		<i>No Vespers</i>
30 Oct		<i>No Matins or Bible study</i>
31 Oct	7.30 pm	Reformation Festival (Luther Tyndale, Kentish Town)
Further ahead		
1 Nov	5.30 pm	Fireworks night (Scout Hall)
2 Nov	12.15 pm	Voters' Assembly (Scout Hall)
4-5 Nov		Barnes Conference
8 Nov	All day	LWLGB workshop (Cambridge)
7 Dec	4.30 pm	Finnish Carol Service (SS P&P)

Next Sunday's Readings:

Proverbs 25:6-14; Ephesians 4:1-6; Luke 14:1-11

Daily Readings:

Sun: Deuteronomy 5:1-21 Matthew 8:18-34 *Apology of the Augsburg Confession XV (VIII): 13-21*
 Mon: Deut 5:22-6:9 Matt 9:1-17 *Ap XV (VIII): 22-30*
 Tue: Deut 6:10-25 Matt 9:18-38 *Ap XV (VIII): 31-44*
 Wed: Deut 7:1-19 Matt 10:1-23 *Ap XV (VIII): 45-52*
 Thu: Deut 8:1-20 Matt 10:24-42 *Ap XVI: 53-60*
 Fri: Deut 9:1-22 Matt 11:1-19 *Ap XVI: 61-65; XVII (66)*
 Sat: Deut 9:23-10:22 Matt 11:20-30 *Ap XVIII (67-76); XIX (77)*
 Sun: Deut 11:1-25 Matt 12:1-21 *Ap XX: 78-85*

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