

Our Saviour Lutheran Church



Quasimodo Geniti
(Second Sunday of Easter)
27 April 2014

Welcome!

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

The Offering

Members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. *Visitors should not feel obliged in any way to contribute to the offering plate.*

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

Please don't worry if your child won't sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the vestry is available for that purpose.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

Thank you for honouring our beliefs.

Hymns: 482, 470, 630, Alleluia! Alleluia!
(insert)

Catechism

- P** What is the benefit of this eating and drinking?
- C** These words, “Given and shed for you for the forgiveness of sins”, show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.
- P** How can bodily eating and drinking do such great things?
- C** Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins”. These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins”.

Introit (*Ps. 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*)



- A** Like newborn infants, Alle- | luia,*
long for the pure spiritual milk of the
Word. Alle- | luia.
- C** Sing aloud to | God our strength;*
shout for joy to the God of | Jacob!
- A** In distress you called, and I de- | livered you;*
I answered you in the secret place of
thunder.
- C** I am the | LORD your God,*
who brought you up out of the land
of | Egypt.
- A** Open your mouth wide, and I will | fill it.*
and with honey from the rock I would
sat- | isfy you.
- C** ❖ *Glory be to the Father and | to the Son**
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now and will be forever. | Amen.
- A** Like newborn infants, Alle- | luia,*
long for the pure spiritual milk of the
Word. Alle- | luia.

Collect of the Day

Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—Ezekiel 37:1–14

Epistle Reading—1 John 5:4–10

Alleluia & Verse (Matt. 28:7; John 20:26)

Al - le - lu - ia! Al - le - lu - ia!

He has risen from the dead,*

and behold,
he is going before you to Ga - li - lee.

Al - le - lu - ia! Al - le - lu - ia!

Eight days later,
Jesus came and stood them and said,*

“Peace be with you!”

Al - le - lu - ia! Al - le - lu - ia!

The musical score is written on a grand staff (treble and bass clefs) in a key signature of one flat (B-flat). It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The first system includes a 'P' (Piano) and 'C' (Crescendo) dynamic marking. The second system has an asterisk after 'dead,*'. The fifth system has an asterisk after 'said,*'. The sixth system ends with a double bar line.

Gospel Reading—John 20:19–31

IN OUR PRAYERS

Members

Ron; Barbara; Frank

Family of members

Diana (old age); Alex, Sarah & family; Doris; Philippa

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Claire and Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Phil & Karen (distress); Rob (depression); Debra (depression); Nigel (cancer); Ray, Doreen & family (cancer); David Webb (cancer); Bob Waters (cancer); Ronnie (cancer); Caroline (recovering from operation); Sally (health); Leanne (health); Gina & family; family of †Ruth Simpson

ELCE

St. Peter's Lutheran Church; Pr. Bessel; Lutheran Radio UK; Christa Jeynes (broken hip); Quirk family; Pr. McNally (cancer); Pr. Fry (health)

The Church of God

Lutheran Church Australia; Fareham Baptism New Life Church; Lutherans in Africa, Pr. James May; Roger Jones (stroke)

A READING FROM THE BOOK OF CONCORD

THE AUGSBURG CONFESSION

ARTICLE XXVIII: CHURCH AUTHORITY

The authority of the Keys, or the authority of the bishops—according to the Gospel—is a power or commandment of God, to preach the Gospel, to forgive and retain sins, and to administer Sacraments. Christ sends out His apostles with this commandment, “As My Father has sent Me, even so I am sending you ... Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld” (John 20:21–22). And in Mark 16:15, Christ says, “Go preach the Gospel to every creature.”

This authority is exercised only by teaching or preaching the Gospel and administering the Sacraments, either to many or to individuals, according to their calling. In this way are given not only bodily, but also eternal things: eternal righteousness, the Holy Spirit, and eternal life. These things cannot reach us except by the ministry of the Word and the Sacraments, as Paul says, “The Gospel ... is the power of God for salvation to everyone that believes” (Romans 1:16).

Paragraph 5–8

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DATES FOR YOUR DIARIES

Daily Services at St. Francis', Funtley

Tue	8.45 am	Matins
Wed	7 pm	Vespers
Thu	8.45 am	Matins
Fri	8.45 am	Matins

The Week Ahead

Wed	10.30 am	Bible study (Parsonage)
	12.45 pm	Pastor's Surgery (The Hub)
Sat	5.30 pm	Saturday Supper (tbc)
Sun	10.30 am	Divine Service (Scout Hall)

Further ahead

7 May	10.30 am	Bible study (Parsonage)
	12.45 am	Pastor's Surgery (The Hub)
8 May	7.45 pm	Voters' Assembly (Parsonage)
11 May	10.30 am	Divine Service (Scout Hall)
	4.30 pm	Divine Service (Brighton)

Next Sunday's Readings:

Ezekiel 34:11–16; 1 Peter 2:21–25; John 10:11–16

Daily Readings:

Sun: Exodus 20:1–24 Luke 4:1–15 *Formula of Concord Solid Declaration VII: 35–41*

Mon: Ex 22:20–23:13 Luke 4:16–30 *FC SD VII: 42–47*

Tue: Ex 23:14–33 Luke 4:31–44 *FC SD VII: 48–51*

Wed: Ex 24:1–18 Luke 5:1–16 *FC SD VII: 52–58*

Thu: Ex 25:1–22 Ex 25:23–30:38 Luke 5:17–39 *FC SD VII: 59–61*

Fri: Ex 31:1–18 Luke 6:1–19 *FC SD VII: 62–68*

Sat: Ex 32:1–14 Luke 6:20–38 *FC SD VII: 69–72*

Sun: Ex 32:15–35 Luke 6:39–49 *FC SD VII: 73–76*

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