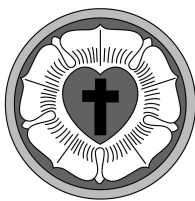
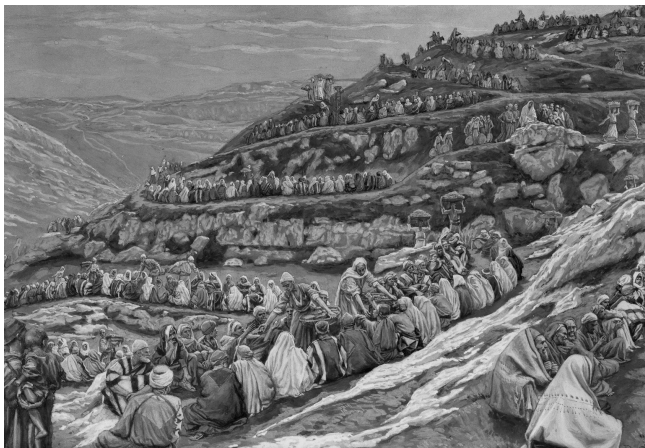


# Our Saviour Lutheran Church



Seventh Sunday after Trinity  
14 July 2013



**And they ate and were satisfied**

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### **A note to visitors**

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

### **The Offering**

At this time, members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. For God loves a cheerful giver. Visitors should not feel obliged in any way to contribute to the offering plate.

### **Children in the Service**

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the

sermon and return to church before the Service of the Sacrament.

Please do not worry if your child will not sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

### **Holy Communion**

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

Therefore, we ask that only those who are instructed in the Lutheran Confessions and are under our pastor's spiritual care come forward to receive the Lord's Supper.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

**Thank you for honouring our beliefs.**

### ***A note on the service:***

*Both the hymns and the order of service are found in the Lutheran Service Book. The outline of the service is given in this bulletin. The congregation stands for the parts of the service printed in italics and sits for the rest.*

*The numbers in the bulletin refer to page numbers in the hymnal, where Psalm 1 is also page one, and the first hymn is 331, following page 330.*

*It helps to follow the service if you mark your place in the liturgy with this bulletin.*

### ***Explanation of Symbols:***

- C** Congregation
- P** Pastor (ordained)
- A** Assistant minister (ordained or lay)
- L** Liturgist (ordained or lay)
- ✠ You may make the sign of the cross in remembrance of your baptism.
- ❖ You may bow at this point as a sign of reverence.

**Divine Service III**

**LSB 184**

**807** *Hymn: When Morning Gilds the Skies*

**184** *Confession and Absolution*

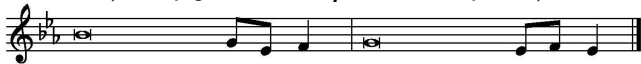
### ***Catechism***

**P** What is Confession?

**C** Confession has two parts.

First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

*Introit* (Ps. 47:3, 6–8; antiphon: Ps. 47:1–2)



**L** Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!  
For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.

**C** He subdued peoples | under us,\*  
and nations un- | der our feet.

**L** Sing praises to God, sing | praises!\*

Sing praises to our King, sing | praises!

**C** For God is the King of | all the earth;\*  
sing praises | with a psalm!

**L** God reigns over the | nations;\*

God sits on his | holy throne.

**C** ❖ *Glory be to the Father and | to the Son*\*  
*and to the Holy | Spirit,*  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen

**L** Clap your hands, all | peoples!\*

Shout to God with loud | songs of joy!

**C** For the LORD, the Most High, is | to be  
feared,\*

a great king over | all the earth.

## 186 *Kyrie & Gloria in excelsis*

### 189 *Salutation and Collect of the Day*

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## The Readings

### *Jesus Restores Paradise and Feeds Us Freely*

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labour. The curse declared, “*By the sweat of your face you shall eat bread, till you return to the ground . . .*” (Gen. 3:19). In other words, “*The wages of sin is death*” (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you

His very body and blood for your forgiveness. For “*the free gift of God is eternal life in Christ Jesus our Lord*” (Rom. 6:23).

### **Old Testament Reading—Genesis 2:7–17**

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

### **Gradual (Ps. 34:11, 5)**

**☐ Come, O children, lis- | ten to me;\***

**I will teach you the fear | of the LORD.**

**Those who look to him are | radiant,\*  
and their faces shall never | be  
ashamed.**

### **Epistle Reading—Romans 6:19–23**

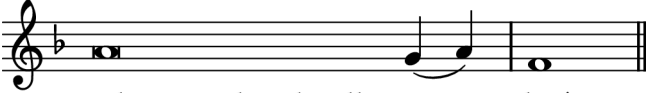
<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

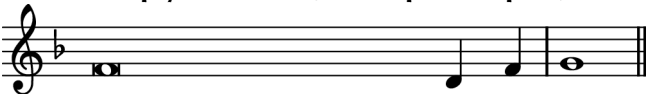
*Alleluia Verse (Ps. 47:1)*



**C** Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.



Clap your hands, all peo - ples,\*



Shout to God with loud songs of joy.



Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.

*Gospel Reading—Mark 8:1–9*

**L** The ✠ holy Gospel according to St. Mark, the eighth chapter.



**C** Glory be to Thee, O Lord!

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup>And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup>And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ!

191 *The Nicene Creed*

709 *Hymn: The King of Love My Shepherd Is*

**Sermon**

192 *The Offertory*

## Offering

**193**    *Prayer of the Church*

**642**    **Hymn: O Living Bread from Heaven**

**194**    *The Service of the Sacrament*

### **Communion Anthem: Herzlich hab ich dich**

Words: Martin Schalling (1532–1608), trans. Catherine Winkworth (1827–78); Music: Heinrich Schütz (1585–1672)

*Lord, Thee I love with all my heart;  
I pray Thee, ne'er from me depart,  
With tender mercy cheer me.  
Earth has no pleasure I would share,  
Yea, heav'n itself were void and bare  
If Thou, Lord, were not near me.  
And should my heart for sorrow break,  
My trust in Thee no one could shake.  
Thou art the portion I have sought;  
Thy precious blood my soul has bought.  
Lord Jesus Christ,  
My God and Lord, my God and Lord,  
Forsake me not! I trust Thy Word.*

*Lord, let at last Thine angels come,  
To Abram's bosom bear me home,  
That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
Until Thy reappearing.  
And then from death awaken me  
That these mine eyes with joy may see,  
O Son of God, Thy glorious face,  
My Saviour and my fount of grace,  
Lord Jesus Christ,  
My prayer attend, my prayer attend,  
And I will praise Thee without end.*

**790**    **Hymn: Praise to the Lord, the  
Almighty**

## **Sunday School Presentation**

## IN OUR PRAYERS

### Members

Ron; Forbes; Frank; Karina

### Family of members

Laurie (recovering from operation); Lucy, Diana (old age); Alex, Sarah & family; Jerry Harbin (recovering from operation)

### Friends of members

Ilse Kelly (old age); Mark (septicaemia); Paul (homeless); Mike (health); Claire and Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Margaret & Patrick Tustin (Alzheimer's); Rob (depression); Debra (depression); Dave (mental illness); Claire (leukaemia); Don & Julie Gardner (cancer); Lisa & family (cancer); Eric (dying); Sally (health); Julia (distress); Phil & Karen (distress)

### ELCE

Oxford Mission; Pr. Mumme; Pr Fry, Pr. Cowan, *The British Lutheran*; Pr. Ehlers; Resurrection Lutheran Church; Westfield House; Pr. Quirk; Norma Rakow (illness & old age)

### The Church of God

Lutherans in Africa, Pr. James May; Evangelical Lutheran Church—Synod of France; Hill Park Baptist Church

## A READING FROM THE BOOK OF CONCORD THE SMALL & LARGE CATECHISMS PART III: THE LORD'S PRAYER

### THE FOURTH PETITION

Give us this day our daily bread.

### SMALL CATECHISM EXPLANATION

*What does this mean?* God gives daily bread, even without our prayer, to all wicked people; but we pray in this petition that He would lead us to realize this and to receive our daily bread with thanksgiving.

*What is meant by daily bread?* Everything that belongs to the support and needs of the body, such as food, drink, clothing, shoes, house, home, field, cattle, money, goods, a pious spouse, pious children, pious servants, pious and faithful rulers, good government, good weather, peace, health, discipline, honour, good friends, faithful neighbours, and the like.

### LARGE CATECHISM EXPLANATION

Here, now, we consider the poor breadbasket, the necessities of our body and of the temporal life. It is a brief and simple word, but it has a very wide scope. For when you mention and pray for daily bread, you pray for everything that is necessary in order to have and enjoy daily bread. On the other hand, you also pray against everything that interferes with it. Therefore, you must open wide and extend your thoughts not only to the oven or the flour bin, but also to the distant field and the entire land, which bears and brings to us daily bread and every sort of nourishment. For if God did not cause food to grow and He did not bless and preserve it in the field, we could

never take bread from the oven or have any to set upon the table.

Paragraph 72

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### DATES FOR YOUR DIARIES

#### The Week Ahead

Today	4.30pm	Divine Service at Brighton Mission
Wed	10.30am	Bible Study (Parsonage)
	12.45pm	Pastor's Surgery
	2pm	Devotion at Merry Hall
Sun	10:30am	Divine Service (Scout Hall)
	5pm	Pastor at Oxford Mission

#### Further ahead

23 Jul–15 Aug		<i>Pastor on Annual Leave</i>
28 Jul	10.30am	Morning Service (Scout Hall)
4 Aug	10.30am	Divine Service with Pr. Jenks (Scout Hall)
11 Aug	10.30am	Morning Service (Scout Hall)

#### **Next Sunday's Readings:**

*Jeremiah 23:16–29; Romans 8:12–17; Matthew 7:15–23*

#### **Daily Readings:**

Sun: Judges 14:1–20 Galatians 3:1–22 *Apology of the Augsburg Confession Greeting: 1–19*

Mon: Judg 15:1–16:3 Gal 3:23–4:11 *Ap I, II (I): 1–4*

Tue: Judg 16:4–30 Gal 4:12–31 *Ap II (I): 5–22*

Wed: 1 Samuel 1:1–20 Gal 5:1–26 *Ap II (I): 23–34*

Thu: 1 Sam 1:21–2:17 Gal 6:1–18 *Ap II (I): 35–51*

Fri: 1 Sam 2:18–36 Acts 15:22–41 *Ap III, IV (II): 1–11*

Sat: 1 Sam 3:1–21 Acts 16:1–22 *Ap IV (II): 12–21*

Sun: 1 Sam 4:1–22 Acts 16:23–40 *Ap IV (II): 22–35*

#### **Services during the Pastor's leave**

Pastor Tapani will be away on annual leave for three Sundays in July and August (see calendar above). Pastor Jenks has kindly agreed to lead the second of these services, and therefore the Lord's Supper will be offered on 4 August. The Elder, David Lusby, will lead the other services, which will be spoken services of the Word, drawn from a service setting from the Lutheran Church in Australia. The sermons on these Sundays will be read from the *House Postil*, a collection of sermons by Martin Luther.

Bible study will resume on Wednesday **21 August**.